

THE BOY SCOUTS ASSOCIATION SCOUT GROUP REGISTRATION

THE BOY SCOUTS ASSOCIATION
IMPERIAL HEADQUARTERS
GENERAL OFFICE
FORM/12/33

Instructions:- THREE COPIES of this form should be completed and sent to the Hon. Secretary of the Local Association who will forward them through the District Commissioner to Imperial Headquarters. The Group will then be registered at Imperial Headquarters until the following 30th September, and notification will be sent to the Scouter concerned through the Secretary of the Local Association. One Copy of the form will be retained by Imperial Headquarters, the second sent to the County Secretary and the third to Hon. Secretary of the Local Association.

17 OCT 1942
LONDON, S.W.1.

County.....**SURREY.**.....Commissioner's District.....**FARNHAM & District.**

Local Association.....**FARNHAM & District.**

Name of Group in full.....**1st. Farnham (Grammar School) Troop.**

Address of Group Headquarters.....**Farnham Grammar School, Farnham.**

- (1). Is the Group "Open" or "Controlled" by some Church, School, or Organisation (See Rule 179)?.....**Controlled.**
- (2). If "Controlled", by what body?.....**Headmaster, Farnham Grammar School.**
- (3). Signature of Controlling Authority (see ★ below).....**F. A. Morgan**

Proposed Scouters.

Rank.	Name.	Address.
Group S.M.		
Cubmaster		
A. C. M.		
Scoutmaster	<i>R. G. Winter - Knight</i>	Farnham Grammar School, Farnham.
A. S. M.		
Rover Sct Ldr.		
A. R. S. L.		

Enter in this space, which, if any, of the following applies to the Group:-
Deaf, Blind or otherwise Handicapped Scouts, Works Group, Home, Orphanage, School, If School, state type - Elementary, Secondary, etc.

Secondary

Number of Scouters in Group **1**

Number of Wolf Cubs **-**

Scouts **16**

Sea Scouts **-**

Rover Scouts **-**

Rover Sea Scouts **-**

Total all Ranks 17

Signed..... Group S.M. (or Scout in Charge)

Recommended by.....**Farnham & District.** Local Association.

S. S. Ogborne..... Hon. Secretary

Approved by.....**P. Munnay** District Commissioner

Jarvis..... District

Date.....**18th October 1942**



FOR IMPERIAL HEADQUARTERS USE ONLY.

Date of Registration by I. H. O.

Registered No. of Group.....**21746**

Please quote this number in all correspondence.

★ In the case of the Church of England, the Controlling Authority must be the incumbent or some individual appointed by him.